

City of Washington Terrace

Report of Contributions and Expenditures for Candidates

(Candidate's Name) VAL STUPE

(Street Address) 98 E. 5600 S.

(City, Zip & Phone) WASHINGTON TERRACE, UT 84405

(Candidate Office) COUNCIL MEMBER

DATE OF REPORT

(Check Applicable Box)

- Thursday, September 12, 2013- Final report closing campaign account to include all contributions received and expenditures. (Candidates eliminated in the primary only)
- Tuesday, October 29, 2013 – Include all contributions received and expenditures made from the date the first contribution was received through October 28, 2013. (Successful candidates from the primary election)
- Thursday, December 5, 2013 - Final report closing campaign statement to include all contributions received and expenditures made *since October 29, 2013*. (Candidates participating in the general election)

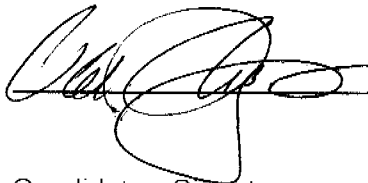
Report of Contributions and Expenditures

REPORT VERIFICATION

I, VAL SHUPE

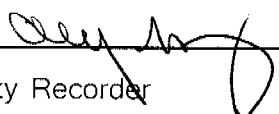
(Candidate's Name)

of the aforesaid personal or political campaign committee, being duly sworn, say the foregoing is a full and true statement or account of all contributions made or received by the committee, and of the disposition thereof made and all liabilities incurred by the committee to my knowledge and that all contributions and expenditures not heretofore reported have been reported and that there are no bills or obligations outstanding and unpaid except as set forth in the report.



Candidates Signature

Received by the City Recorder on this 28 day of October 2013.



City Recorder

City of Washington Terrace

Candidate Campaign Financial Statement

Attachment A

Contributions Received

Candidate's Name VAL SHURG

Date 10-28-2013

"Contributions" means :

1. A gift, subscription, donation, unpaid or partially unpaid loan, advance, or deposit of money or anything of value; or
2. A contract, promise or agreement express or implied whether or not legally enforceable to make a contribution; or
3. A transfer of funds from a political committee, a party committee, another candidate, an officeholder, or a personal campaign committee to a candidate or a candidate's personal campaign committee; or
4. A payment for the personal services of another person by a person other than the candidate's personal campaign committee for services rendered to the candidate or such candidate's personal campaign committee; or
5. Goods or services provided at less than fair market value to or for the benefit of a candidate or a candidate's personal campaign committee.

"Contribution" shall not include:

1. Personal services provided without compensation by individuals volunteering their time on behalf of a candidate or such candidate's personal campaign committee; or
2. A loan of money by a national or state bank made in accordance with the applicable banking laws and regulations and in the ordinary course of business .

| | |
|---|------------------|
| Total of all contributions of \$50 or less received from any individual since the last report | \$ <u>0</u> |
| Total of all contributions in excess of \$50 including in-kind contributions (Please list the date received, name and address of the contributor, the amount received, and the purpose of the contribution on the reverse side of this form) | \$ <u>132.59</u> |

Contributions Received

| Date Received | Name of Donor | Address of Donor | Amount Received | Purpose of Contribution |
|---------------|---------------|------------------|-----------------|-------------------------|
| 10-15-13 | VAL SHUPE | 98E-5600 St. | \$ 11.00 | CAMPAIGN |
| 9-18-13 | " | OGDEN, UT. | \$ 45.14 | " |
| 10-15-13 | " | " | \$ 72.93 | " |
| 10-26-13 | " | " | \$ 3.52 | " |
| | | | \$ | |
| | | | \$ | |
| | | | \$ | |

